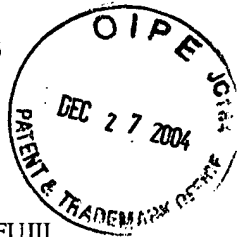


AMENDMENT TRANSMITTAL

**CUSTOMER NO.: 29863**  
**DELAND LAW OFFICE**  
P.O. Box 69  
Klamath River, CA 96050-0069  
(530) 465-2430



Atty. Docket No. SIC-99-047

In re application of: KAZUHIRO FUJII

Application No. 09/476,455

Filed: December 30, 1999

Examiner: Nashica Sanders Morrison

Group Art Unit: 3632

For: BELL CRANK ASSEMBLY AND MOUNTING  
BRACKET FOR A BICYCLE HUB TRANSMISSION

I hereby certify that this is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 14, 2004

By: Elizabeth J. Deland

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22131-1450

Commissioner:

Transmitted herewith is an amendment in the above-identified application.

☐ Enclosed is a petition to extend time to respond.

☐ Information Disclosure Statement under 37 CFR 1.97 with copies of cited foreign references.

☒ Return Receipt Postcard (MPEP 503).

The filing fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL	38	MINUS	38	0
INDEP.	11	MINUS	11	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
RATE	ADDIT. FEE		RATE	ADDIT. FEE
x9=	\$		x18=	\$
x44=	\$		x88=	\$
+150=	\$		+300=	\$
TOTAL ADDIT. FEE	\$		TOTAL	\$-0-

☒ No fee is due.

☐ Claims fee \$ \_\_\_\_\_

☐ Extension of time fee \$ \_\_\_\_\_

☐ IDS fee \$ \_\_\_\_\_

☐ Form PTO-2038 for \$ \_\_\_\_\_ is enclosed.

Two copies of this sheet are enclosed.

Respectfully submitted,  
DELAND LAW OFFICE

James A. Deland  
James A. Deland  
Reg. No.: 31,242  
Attorney for Applicant

3632

*[Handwritten signature]*

O I P E  
DEC 27 2004  
PATENT & TRADEMARK

PATENT

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450  
Alexandria, VA 22313-1450, on December 14, 2004

Attorney Docket No. SIC-99-047

By *James G. McLeary*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	) Examiner: Nashica Sanders Morrison
KAZUHIRO FUJII	)
Application No.: 09/476,455	) Art Unit: 3632
Filed: December 30, 1999	)
For: BELL CRANK ASSEMBLY AND	) <u>RESPONSE TO OFFICE ACTION</u>
MOUNTING BRACKET FOR A	)
BICYCLE HUB TRANSMISSION	)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Commissioner:

This is a response to the Office Action mailed September 17, 2004. Kindly amend the above-identified application as follows.